

for the 2025-2026 School Year *Rising 9th Grade* 



## DIRECTIONS



Please read one of the books from the list on slide three. Then, choose and complete an assignment from the choice board on slide five. The directions are linked to the title of the assignment. Your assignment will be due the second day of class, so be ready to turn your work in on the due date!

## BOOK CHOICES



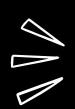
Follow the link below to find the book list for 2025-2026 Summer Reading.

**Book List Link** 

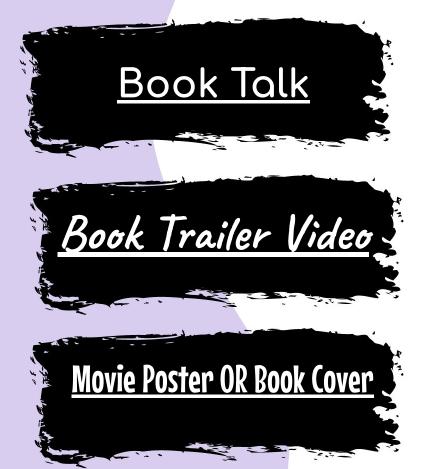
## ASSIGNMENT GUIDELINES



Your summer reading project is due the second day of class. Please complete one of the projects on the next slide. You can access the project by clicking on the text/title of each project on slide five.



## CHOICE BOARD









Email Mrs.
Lurtz with any
questions!

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